



# Modern Jewish Spaces

From the Venice Ghetto to Contemporary Classifications

## Summer Workshop for Young Researchers in Jewish Culture and Identity

In conjunction with the University of California,
Santa Cruz

Monday-Wednesday 30 June-2 July 2014 <u>at the Van Leer Je</u>rusalem Institute

#### Academic committee:

Prof. Shaul Bassi, Prof. Elisheva Baumgarten, Prof. Murray Baumgarten, Dr. Yotam Benziman, Dr. Manuela Consonni, Prof. Shmuel Feiner, Prof. Aviad Hacohen, Prof. Debra Kaplan, Prof. Haviva Pedaya, Prof. Amnon Raz-Krakotzkin, Prof. Uzi Rebhun, Dr. Avinoam Rosenak, Rabbi Naftali Rothenberg, Dafna Schreiber

### Attending the workshop is by invitation only

### The Van Leer Jerusalem Institute 43 Jabotinsky St., Jerusalem

Tel. 02-5605251, www.vanleer.org.il

Photographs taken at the event will be posted on the Institute's website and on social networks.

Parking is not available at the Institute (metered parking is available on the neighboring streets).

Contemporary globalization brings to the forefront the relation between identity and spatial location; it highlights new and multiple cross-cutting transnational allegiances that bear on central aspects of Jewish identity, which some contemporary writers and researchers have begun to explore and elaborate. The Venice Ghetto raises a range of questions about Modern Jewish Spaces that have played central roles in Jewish and European culture since the Jews were sequestered in the Ghetto at its founding in 1516. The history of the Ghetto, its image and its symbolic resonances have generated different models that have become subtexts of several Modern Jewish Spaces, often implicitly reverted to in desperate Jewish historical moments. A broad range of questions arise from the study of Modern Jewish Spaces, such as the following:

- Are there sets of necessary and sufficient conditions that constitute different paradigmatic Modern Jewish Spaces?
- What do Modern Jewish Spaces mean for those who live in them, or for those outside?
- What roles do political, social and cultural power play in and for these Modern Jewish Spaces?
- What was/is the influence of the State of Israel on contemporary definitions of Jewish people?
- What roles do minority cultures in Modern Jewish
   Spaces assume and fulfill?

The summer workshop will provide an opportunity to investigate these and other related questions.

### Monday, June 30, 2014

10:00–10:30 Gathering and Registration

10:30-13:00

**Opening Session: What is "Jewish Space"?** 

Chair and Opening Remarks: Naftali Rothenberg

**Shaul Bassi**, Reinventing a Jewish Space: The Ghetto of Venice (1516-2016)

Haviva Pedaya, Blind Spaces and Dimensional Fullness

13:00–14:15 Lunch Break

14:15-16:15

In and Out

Chair: **Shai Wozner** 

**Sarah Mandel,** Early Modern Jewish Spaces: Jewish Law in the English Courtroom in the Long Eighteenth Century **Serena Di Nepi,** Performing Identity in a Jewish Space:

A Case Study in the Roman Ghetto (1572)

Hila Ben-Eliyahu, The Community as Place – The Sixteenth-

Century Applicability of Law Revolution Respondent: **Suzanne Last Stone** 

16:15-16:30 Break

16:30-18:30

19th Century: A View from Three Continents

Chair: Netanel Fisher

Sue Silberberg, Jewish Space in a New Land

**Alex Valdman**, Going without Leaving: Time and Space in the Late Nineteenth-Century Jewish Pale of Settlement **Avi-ram Tzoreff**, "Flaneur" in Baghdad: The Wandering Experience in One of R. Yosef Haim's Talmudic Commentaries

Respondent: **Shlomo Tikochinski** 

Tuesday, July 1, 2014

10:00-10:30 Gathering

10:30-12:30

**Literary Spaces** 

Chair: Yotam Benziman

**Tamir Karkason,** From Center to Periphery: Circulation of Ladino Literature in Jerusalem in the Early Twentieth Century **Katharine (Katie) Trostel**, Cities of Jewish Memory: "Multi-Directional Memory" and Monumental Spaces in 20th- and

21st-Century Argentina and Peru

**Chen Bar-Yitzhak**, Literary Haifa as a "Modern Jewish Space" – Between Herzl's *Altneuland* and Later Israeli Works

Respondent: Elisheva Baumgarten

12:30-13:45 Lunch Break



13:45-15:45

**Defining Jewish Spaces under the British Mandate** 

Chair: Chaim I. Waxman

Hadas Fischer, "In Tel Aviv, Frenzied by the Terror of War":

The Second World War in the First Hebrew City

**Elia Etkin**, The Formation of Tel-Aviv Neighborhoods in Mandate Palestine: Observations from Above and Below

Sara Airoldi, "And I Finally Understood the Emek": Italian Jews

and the National Semantics of Palestine (1927-1948)

Respondent: Uzi Rebhun

15:45-16:00 Break

16:00-17:30

**Images of Space** 

Chair: Debra Kaplan

**Shawna Vesco,** The Space of Community in Franz Rosenzweig

**Amanda Sharick**, Dreaming Presently: A Modern Representation of Contested Histories in Motti Mizrachi's Sculpture "Herzl meets Emperor Wilhelm II at Mikve Israel"

Respondent: Yehoyada Amir

### Wednesday July 2, 2014

10:00-10:30 Gathering

10:30-12:30

**Identities in Transition** 

Chair: Avinoam Rosenak

Aviad Moreno, The Spatial Meaning of Jewish-Moroccan

Identity: From Morocco to Venezuela

Gal Engelhard, The Rexingen "Roots" Trip – Re-staging

**German-Jewish Spaces** 

Rivka Brot, Transitional Jewish Space: Law in the Displaced

Person Camps, Germany, 1945-1950

Respondent: Nissim Leon

12:30–13:45 Lunch Break

13:45-15:15

**Contemporary Hasidic Spaces** 

Chair: Dafna Schreiber

Noga Baror-Bing, Center and Periphery in Contemporary

Hasidic Communities in Israel

Roni Barlev, "Uman Rosh HaShana" as a Modern Jewish Space

Respondent: Menachem Friedman

15:15-15:30 Break

15:30-16:45

**Concluding Session** 

Manuela Consonni Murray Baumgarten

Moderator: Naftali Rothenberg

#### **List of Participants**

**Sara Airoldi**, Ph.D. student, Department of Historical Studies, University of Milan; The Hebrew University of Jerusalem

**Rabbi Prof. Yehoyada Amir**, Jewish Thought, Hebrew Union College-Jewish Institute of Religion; Acting Chairperson, MARAM – Israel Council of Reform Rabbis

**Chen Bar-Yitzhak**, Ph.D. student, Department of Hebrew Literature, Ben-Gurion University of the Negev

**Roni Barlev**, Ph.D. student, The Program for Hermeneutics and Cultural Studies, Bar-Ilan University

**Noga Baror-Bing**, Ph.D. student, Department of Jewish Thought, Ben-Gurion University of the Negev

**Prof. Shaul Bassi,** Department of Linguistics and Comparative Culture, Ca'Foscari University of Venice

**Prof. Elisheva Baumgarten,** Department of History of the Jewish People and Contemporary Jewry and Department of History, The Hebrew University of Jerusalem

**Prof. Murray Baumgarten**, Department of Literature; Co-Director, Jewish Studies, University of California, Santa Cruz

**Dr. Hila Ben-Eliyahu**, Faculty of Law, The Hebrew University of Jerusalem; Faculty of Law, University of Haifa

**Dr. Yotam Benziman,** Department of Liberal Arts and Sciences, Sapir College; Department of Political Science, The Hebrew University of Jerusalem; The Van Leer Jerusalem Institute

**Rivka Brot**, Ph.D. student, The Zvi Meitar Center for Advanced Legal Studies, the Buchmann Faculty of Law, Tel-Aviv University

**Dr. Manuela Consonni**, Department of Romance and Latin American Studies and the School of History, The Hebrew University of Jerusalem; The Van Leer Jerusalem Institute

**Dr. Serena Di Nepi,** Department of History, Cultures and Religions, Sapienza – Università di Roma

**Dr. Gal Engelhard**, Department of Sociology, Political Science and Communication, The Open University of Israel

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**Aviad Moreno**, Ph.D. student, Department of Middle East Studies, Ben-Gurion University of the Negev

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**Prof. Uzi Rebhun,** Head, Harman Institute of Contemporary Jewry, The Hebrew University of Jerusalem

**Dr. Avinoam Rosenak,** Department of Jewish Thought, The Hebrew University of Jerusalem; The Van Leer Jerusalem Institute

**Rabbi Naftali Rothenberg**, The Van Leer Jerusalem Institute

**Dafna Schreiber**, The Van Leer Jerusalem Institute **Amanda Sharick**, Ph.D. student, Department of English, University of California, Riverside

**Sue Silberberg**, Ph.D. student, School of Historical and Philosophical Studies, University of Melbourne

**Dr. Shlomo Tikochinski,** The Open University of Israel; The Van Leer Jerusalem Institute

**Katharine (Katie) Trostel**, Ph.D. student, Department of Literature, University of California, Santa Cruz

**Avi-ram Tzoreff**, Department of Jewish History, Ben-Gurion University of the Negev

**Alex Valdman**, Ph.D. student, Department of Jewish History, Ben-Gurion University of the Negev

**Shawna Vesco**, Ph.D. student, Department of Literature, University of California, Santa Cruz

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